



FACTS FROM THE FISHERMAN

Newsletter of St. Andrew's Episcopal Church
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From the Rector

Dear St. Andrew's family,

We are only seven years into this new 21st century, and much has happened to give us pause: We look back at September 11, 2001; the dreadful tsunami that took over 100,000 lives across the Pacific, the devastation of the Gulf Coast and New Orleans in the wake of Hurricane Katrina; the Columbine High School shootings in Colorado; and, only a few weeks ago, the tragic shootings at Virginia Tech. All this, in less than 7 years. It would be easy for us to look at these events and come to a dreadfully wrong conclusion. We would be tempted to ask, as so many have across all these events: Why has God done this?

Unfortunately, Satan is alive and hard at work in the world. We so often connect sin to the actions of human kind, that we can forget what transpired in Eden. The story of Adam and Eve and the forbidden fruit is not simply an explanation of sinful human pride and disobedience.....it points to the brokenness of all creation when Sin was unleashed. Good and bad alike suffer the consequences of wrong decisions; good and bad societies are rent by devastation from nature and "her works." In their freedom of will, humans often make bad choices, and innocent people suffer and even die. Sin often sees opportunities to turn humanity away from God.

As Christians, we must remember this as we go through life. We must remember our calling to bring the love of Jesus Christ to others.....in word AND in deed. Are we always alert to the needs of others? Do our words and actions truly bring Christ into the lives of those around us? Where were the voices of Christian love in the life of the young man in Virginia whose alienation and loneliness led him to fall prey to the lies of Satan about his own condition?

Let us all rededicate ourselves daily to being instruments of Christ's love in the world. Let us live as true Resurrection People. Have a blessed and restful summer!

Your sister in Christ,
Melinda+

DE SU RECTORA

Querida familia de San Andrés,

Apenas han pasado ni siete años en este Nuevo Siglo Veintiuno, y han pasado muchas cosas que nos hacen reflexionar. Volvemos a pensar en los acontecimientos del 11 de septiembre de 2001; en el tsunami horrendo que sacudió a más de 100,000 vidas a través del Pacífico; la devastación de la costa del Golfo y la ciudad de Nueva Orleans cuando Huracán Katrina; el massacre del Colegio Columbine en Colorado; y, hace tan sólo unas cuantas semanas, las horrendas muertes a balazos del Tecnológico de Virginia. Todo este en menos de siete años. Nos sería fácil reflexionar en estos trágicos acontecimientos y llegar a una conclusión horrendamente errónea. Estamos tentados a preguntar, como lo han hecho tantas y cuántas personas luego de estos acontecimientos; ¿Por qué ha hecho esto Dios?

Tristemente, Satanás queda vivo y, lo es peor, bien activo en el mundo. Solemos asociar el pecado solamente con las acciones de la humanidad que nos olvidamos lo que sucedió en Edén. La narrativa

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de Adán y Eva y la fruta prohibida no es solamente una explicación del orgullo pecaminoso y la desobediencia de los seres humanos.....señala el estado quebrantado de toda la creación al entrar en ella en pecado. Suceden cosas horribles a gente Buena igual que gene mala sufre las consecuencias de decisiones erróneas; los buenos y los malos, como las sociedades buenas y malas, sufren devastación por la naturaleza y "sus obras." En su libertad de voluntad, todos los seres humanos podemos optar por el mal, y sufren y hasta se mueren los inocentes por consecuencia. El pecado es, a veces, un instrumento para desviar a a humanidad del sendero de Dios.

Como cristianos, hemos de recordar esto a través de la vida. Tenemos que recordar nuestro llamado, nuesta vocación, de darles el amor de Cristo a todos los demás.....por la palabra como a acción. ¿Estamos siempre conscientes de las necesidades de los demás? ¿Les traemos a todos alrededor de nosotros el amor de Cristo por nuestras acciones y palabras? Dónde se oían las voces del amor cristiano en la vida de aquel joven en Virginia cuya enajenación y soledad facilitaron que cayera ante el engaño de las mentiras de Satanás respecto a su propia condición humana?

Vamos a dedicarnos de nuevo cada día a ser los instrumentos del amor de Cristo en este mundo. Que vivamos como Gente de la Resurrección. ¡Que tengan un verano de bendiciones y paz!

Tu hermana en Cristo,
Melinda+

Senior Warden Report

Lois Crosland

Where is 2007 going? By the time you read this newsletter we will already be one half way into the year and headed into our long hot summer. Many of our church family have already headed off to their summer retreats in the mountains where it is cool to beat the heat and others will be going on their summer vacations while the kids are out of school. Whether you leave town or remain in the valley, please remember that St. Andrew's still needs your support. Melinda is continuing the Tuesday morning Women's Bible Study and Wednesday evening service and class through the summer months so if you haven't attended in the past why not check them out. We will again be having Vacation Bible School in August for the kids, which was a big hit last year (more details to come).

Are there any programs or activities that you would like to see made available here at St. Andrew's? If so, please let Melinda know and we will definitely take them into consideration as we plan to grow our church and church family. If you have a neighbor, friend or even a family member who is unchurched or may be looking for a new church home, please invite them to join us for some Sunday.



Junior Warden Report

The Repair Day at St. Andrew's was a success.....We got lots of sanding and painting done, windows repaired, ceiling tiles replaced, filters changed, graffiti cleaned up and bellies filled. Yes bellies- what a wonderful breakfast we were served. John Saunders and Janet Beason had made to order omelets, home fried (or church fried) potatoes, English muffins and fruit. Orange juice and coffee as our beverage. We had approximately 17 parishioners through out the morning to pick up a paintbrush or a saw or screwdriver. The teamwork was amassing and the fellowship was even better. It was awesome to see people from all three services come together as a team. Thanks to all who participated!!!! The maintenance work as yet is not completed so if you handed me a list of things to repair, install or move and some of your items have not been done don't worry, I am still working on getting them finished.

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I must say it is really really nice not having to mow the lawn in this heat. We now have a landscaper to do the weekly mowing through September. We worked at the stadium a few extra times to cover the cost of this expense. God Bless you all for that!

Respectfully,
Sandy Davis, Jr. Warden

Were You There?

Were you there at Christmas when we celebrated His birth?
Were you there during Holy Week when we remembered his last says on earth?
Did you cheer for His triumphal entry into Jerusalem that day?
Did you hear the story of His passion as he went to His grave?
Did you have your feet washed on Maundy Thursday and share in His servant hood?
Were you there to see the emptiness and darkness when His presence was removed?
Did you watch for one hour at the Altar of Repose?
Did you pay your respects on Friday and hear His story once more?
Did you welcome Him on Saturday as we added to His flock?
The Light has come! It is no longer dark!
Were you there on Sunday morning for the joyous celebration?
Will you be there on Sunday morning for the joyous celebration?
Will you be there when we remember His Ascension?
The story isn't over and we celebrate it new each year.
The tongues of fire will come to all who fear.
So as we remember His life here on earth, may we never forget what our Lord has done for us!

¿Estuviste presente allí?

¿Estuviste presente allí en Navidad cuando celebramos Su nacimiento?
¿Estuviste allí durante Semana Santa cuando recordamos sus últimos día en la tierra?
¿Gritaste aleluyas cuando Su entrada triunfal en Jerusalén ese día?
¿Oíste la historia de Su pasión y como él fue a Su tumba?
¿Te lavó los pies en Jueves Santo para que aprendieras du Su ejemplo de la servidumbre?
¿Cuándo Su presencia fue sacada de allí, viste el vacío y la oscuridad?
¿Velaste por una hora en el Altar de Reposo?
¿Pagaste respeto el Viernes Santo respetando Su muerte una vez más?
¿Le diste la bienvenida el Sábado Santo cuando nosotros añadimos a Su redil?
¿Gritaste--¡La Luz ha venido! ¡Ya no domina la oscuridad!--?
¿Estuviste allí el Domingo por la mañana para la celebración gozosa?
¿Etarás allí cuando recordamos Su Ascensión
No se ha terminado la historia, y nosotros la celebramos de Nuevo cada año.
Las lenguas del fuego vendrán a todos los que temen
¡Así que como recordamos Su vida en este mundo, ojalá que nosotros nunca nos olvidemos de lo que nuestro Señor ha hecho por nosotros!

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About Being An Episcopalian

Ascension Day: Day on the liturgical calendar commemorating Christ's ascension and the end of his postresurrection appearances; comes forty days after Easter and always on a Thursday.

Pentecost: The Sunday fifty days after Easter on which the church remembers the bestowal of the gift of the Holy Spirit on the Apostles (Acts 2:1). The name derives from the Greek name of the Jewish Festival of Weeks fifty days after Passover when the event originally occurred. Because this event signaled the beginning of the apostles' public proclamation of Jesus as the Christ, it is often called the birthday of the Christian church. Because it is also a traditional day for Baptisms, and because people at one time uniformly wore white garments in which to be baptized, the day also became known as Whitsunday (White Sunday). Now the color of the day is red, followed by white for Trinity Sunday; the rest of the season is green, except that in some places the Last Sunday of Pentecost is red or white.

Season of Pentecost: The season of the church year which runs from the Sunday of Pentecost until the First Sunday of Advent; in this season, Sundays are numbered after Pentecost. The cycle of the liturgical year from Advent through Easter recalls Jesus' earthly ministry, culminating in the remembrance of his death, resurrection, and postresurrection appearances. The Pentecost season calls us to explore the significance of the church itself as the sign of Christ's continued presence and ongoing activity in the world. The liturgical color is green.

Forgive your neighbor the wrong he has done, and then your sins will be pardoned when you pray. Does anyone harbor anger against another and expect healing from the Lord.....remember the covenant of the Most High, and overlook faults. (Ecclesiasticus 8:2-3,7)

If I don't know how to respond to a difficult situation today, why not just answer with kindness?

De Los Episcopales

Día de ascensión: El día en el calendario litúrgico que conmemora la ascensión de Cristo y el fin de sus apariciones de postresurrección; viene cuarenta días después de Pascua y siempre en un jueves.

Pentecostés: El Domingo cincuenta días después de Pascua en que a Saline en los apóstoles (Actúa 2:1). El nombre deriva del nombre griego de la Fiesta judía de Semanas cincuenta días después de la Pascua, cuando el acontecimiento ocurrió originalmente. Porque este acontecimiento señaló el principio de la proclamación pública de los apóstoles de Jesús como el Cristo, a menudo se llama el cumpleaños de la iglesia cristiana. Porque también es un día tradicional para Bautismos, y porque personas a veces llevaban prendas de vestir blancas para ser bautizados, el día llegó a ser también conocido como el Domingo Blanco. Ahora el color del día es rojo seguido por blanco por el Domingo de la Trinidad. Durante el resto de la temporada el color es verde, salvo en algunos lugares donde se usa rojo a blanco durante el Último Domingo de Pentecostés.

La Temporada de Pentecostés: La temporada del año de la iglesia que dura desde el Domingo de Pentecostés hasta el Primer Domingo de Adviento. En esta temporada, los Domingos se numeran después de Pentecostés. El ciclo del año litúrgico de Adviento hasta la Pascua recuerda a Jesús el ministerio terrenal de Jesús, culminando en el recuerdo de su muerte, de la resurrección, y de las apariciones de postresurrección. La temporada de Pentecostés nos llama a explorar el significado de la iglesia misma como el signo de que Cristo ha continuado la presencia y la actividad progresiva en el mundo. El color litúrgico es verde.

Perdona al prójimo el mal que te ha hecho, y luego tus pecados te serán perdonados cuando ores. ¿Se puede guardar rencor contra otro y luego esperar que el Señor lo sane? Acuérdate de la alianza de Altísimo, y tolera las fellas (Ecclesiasticus 28: 2-3, 7)

Si no sé responder a una situación difícil hoy. ¿por qué no responder con bondad?

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St. Andrew's Altar Guild Notes

Hope Warlick



WANTED:

Altar Guild Director/Directress for St. Andrew's. This is a volunteer staff position. The benefits are: a wonderful, loyal team of individuals to work with and a quiet place to serve.

Use of color and clean linens are incorporated. No sewing required. Familiarity with the liturgical year is encouraged.

To volunteer, please see Melinda Archer or Lois Crosland.

Christian Education

Lori Cooper

We have had a great year learning and having fun in class. Our new curriculum was wonderful and all the kids enjoyed it. A great big THANK YOU goes out to all the teachers, you are awesome!

This summer's VBS is scheduled for the week of August 6th in the evening 6:00pm - 8:00pm. Our theme will be "Avalanche Ranch." MaryLou Smith and Kiki Ashby will be organizing VBS this year. For those that helped last summer, we are going to need you again this year! Please see MaryLou or Kiki if you are interested.

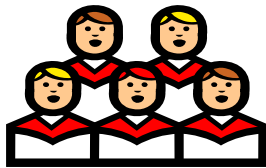
As always, we appreciate your support and prayers to make our Christian Education a success.

God Bless,
Lori Cooper

Chancel Choir Update

Don Palm

Minister of Music



The Chancel Choir of St. Andrew's is winding down for the summer and June 10th will be our final Sunday to sing until September. The Lenten and Easter music was received very well and a sincere thank you to each and every choir member for their contribution and also to any soloists who participated during that timeframe. The choir will celebrate its summer break by brunching at Johnny's Uptown Restaurant on June 10th after the service and listen to the jazz combo **that** will be playing at that time.

Just a reminder that anyone interested in joining the Chancel Choir can see Don Palm after the 9:15 am service on Sundays for a quick audition. We can use all section voices at this time.

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A Letter of Thanks!!

I first want to thank everyone at Saint Andrew's for all of their support in my journey to New Orleans in March of 2007. I was enthralled to see how much devastation still overtook the magical city of New Orleans. Although the night life on Bourbon Street was still active, good thing because this is their major source of revenue, the streets were barren and destroyed. One would think that a year and a half after the hurricane hit at least some progress would have been made, but nothing could be further from the truth. FEMA trailers are what seem to be the only sense of progress in the city with the exception of a few restored churches such as Saint Peter Claver Church, the group my school worked with, and one or two hospitals and schools; in fact, one of the local Wal-Marts has not even re-opened yet, believe it or not, because it is still being used as a temporary hospital center. It is heart breaking to see neighborhoods simply deserted, although, why would their residents come back? Even if those people who inhabited those particular neighborhoods once before did return, there would be no grocery stores to buy food from, no gas stations to fuel their cars and if they were lucky, they might be in an area that is near the few hospitals or schools left in New Orleans. You know that it is bad when McDonalds does not even want to rebuild in the city. Although many critics believe that they should not rebuild for many reasons, the citizens that do still live in New Orleans will not have the soul that is instilled in the city stripped from them. I do not have a personal stand on this issue, but I do believe that they are our neighbors, although a few thousand miles away, we should support them in any way that we can. I learned so much from this opportunity that I was given and I cannot thank the congregation enough. I can only hope that I will be able to return to the city of New Orleans in order to continue to rebuild the city and the lives that were affected.

Sincerely,
Laurn Hopper



Scrapbooking Club

Can you believe it, we already have summer cropping dates set? How does June 23rd, July 14th, August 25th, and September 22nd from 9:00 AM to 5:00 PM sound? If you aren't able to make one of these days, don't fret. We'll just have to trust that you'll be working at home!

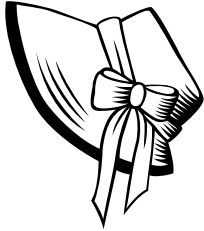
At one of these cropping days, we will have John Saunders daughter-in-law, Mollie, who works for Close to my Heart Scrapbooking Company, come show us what her company sells and do a workshop with us. This sounds like great fun! We also hope to have another scrapbooker come visit at one of these summer meetings to help us plan a Fall scrapbook retreat at a Prescott Bed & Breakfast! Oh yes I can't forget, we will begin to earnestly plan our Spring scrapbooking trip to Maui. I'm thinking we may need to meet more than once a month?

This club is open to anyone who is interested in preserving your family history for all times. There is no need to have previous scrapbooking experience to attend. We have plenty of skilled and enthusiastic women help you! If you have any questions about this exciting hobby, please call me.

Your picture preserving friend,
Barbara

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"Ladies" of Les Chapeaux Rouges



It's hard to believe that we are almost half way through the year and we've done so much. Last Night, May 20th, we went to Scottsdale to see "Girl's Night, the Musical". The play and the music were wonderful, but that wasn't the magical part of the evening. We clapped, swayed and danced in our seats until we were encouraged to get up and dance by the audience, which we did. Well, we were taped by a movie company and will be appearing on national television to help promote the play. After the play was over and while we were waiting for the elevator, a man came over and said that the movie crew wanted to interview us for their promotional film. To make a long and glorious story short.....we were a hit! Yeah for us!!! Please join us for the never-ceasing fun!

This summer is going to be a busy one for us because we already have a lot on our calendar!

June 9th at the Queen Mum's house, we will have tea and cakes along with an "Accessory Swap". Bring your old jewelry, scarfs, purses, hats, and totes in good condition. We'll lay them out on the dining room table and have a good old American Swap-out after goodies. Time for this will be 2:00 PM. If you don't have anything to swap, come anyway for the fun and prizes!

June 22nd we will be going to lunch in Historic Down Town Glendale and touring the chocolate factory. We'll meet at the Spicery at 11:45 AM. Yummy! A lovely lunch and chocolate, it doesn't get any better than that!

July 15th we will have a Movie Nite at Lady Lois' home. The movie is yet undecided. We will play a game and again bring HEALTHY SNACKS!! Time is 6:30 PM and don't forget your Red Hat jammies.

In **August** we will have another "Girl's Night Out" to the Casino Arizona. Yes girls, we will be going by limousine again and seeing the show. This is a great evening of fun, food and terrific entertainment.

Also in August we are going to forgo Movie Nite for a Game Nite and Pot Luck at the church. If we are lucky, we might have a special guest visit us with loads of Red Hat goodies to share!

If we can find time, we still might be able to squeeze in an evening at the Mystery Mansion and tea at the Tetter House and tour of the Rawson House.

Whether you spend your summer here in Arizona or else where, have a safe and outrageous summer!!

With love and giggles,
Rosey the Queen Mum

The St. Andrew's Prayer Chain



Anyone who is in need of prayer or would like to ask prayer for another, may do so by emailing Prayers@standrewsglendale.org, or by leaving the prayer on the written Prayer List found on the podium in the Narthex on Sundays. If you have a computer and would like to become a praying member of our E-Mail Prayer Team, please contact Terry Ruth.

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Thoughts from the King of the Kitchen

Ted Warlick

Hi Y'all, summer time is now upon us. Time to think about your summer vacations and kicking back and having fun. Don't forget, that we are still having coffee hour after the 8 AM and 9:15 AM services. Take some time before going home that you stop and have a cup of coffee with me. I enjoy visiting with you and we can talk about what great things God is doing in our lives. To add a few more calories, enjoy the donuts, fruits and veggies.



Congratulations to all the kids completing another year of school and to our high school graduates (Jessica Engels and Bryce Reynoso).

The other day I picked up my daughter, Mary, from high school. It was her last day of school and she was so excited. She said, "Dad, just think, I'm a Junior now". Got me to thinking how much she has grown the last several months and how much older I am.

Congratulations also go to the following who have hung up their jobs and have joined the ranks of the retirees: Don Palm, Janet Beason, Cheryl Smith, Sharon Nichols, Rick Fields. Never thought that when I retired several years ago that I have less time on my hands than when I was working. God just seems to have speeded up the hands on the clock. There is never enough time to get all the things completed. You new retirees will experience that for yourself.

Several weeks ago during the coffee hour I served a special fruit dip for apple slices. I got many request wanting to know what was in the dip. Well folks, here's the recipe:

Apple Dip

2 – 8 oz. cream cheese (for a short cut, I used whipped cream cheese to save time in having to wait for the original cream cheese to soften)

1 ½ cups brown sugar

1 tsp vanilla

1 cup of chopped peanuts (because of not having peanuts available, I used a jar of chunky peanut butter – I think the chunky peanut butter made the recipe even better – BAM!!!)

Notice, Help Wanted – I need help every Sunday doing the coffee hour. If you can lend a hand and help, let me know. We have lots of fun and you get to meet very interesting people.

Save your Campbell's Soup Labels!!



Margie Murrow

For those of you collecting the Campbells Labels for the Childrens Ministry Please keep them coming, as we will have enough to send them in before the begining of summer. Also someone is removing the wrong part of the label and making them useless. I need the front of the label. I can also use other brand like Prego and Franco American, and Swanson. See the board at the West end of McNeil Hall. For answers to any of your questions, please contact Margie Murrow.

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A Love Story

*"When the power of love
overcomes the love of power,
the world will know peace."
—Jimi Hendrix*

There's an old story about a group of monks living with their master in a Tibetan monastery. Their lives were disciplined and dedicated, and the atmosphere in which they lived harmonious and peaceful. People from villages far and wide flocked to the monastery to bask in the warmth of such a loving spiritual environment.

Then one day the master departed his earthly form. At first the monks continued on as they had in the past, but after a time, the discipline and devotion that had been hallmarks of their daily routine slackened. The number of villagers coming through the doors each day began to drop, and little by little, the monastery fell into a state of disrepair.

Soon the monks were bickering among themselves, some pointing fingers of blame, others filled with guilt. The energy within the monastery walls crackled with animosity.

Finally, the senior monk could take it no longer. Hearing that a spiritual master lived as a hermit two days walk away, the monk wasted no time in seeking him out. Finding the master in his forest hermitage, the monk told him of the sad state the monastery had fallen into and asked his advice.

The master smiled. "There is one living among you who is the incarnation of God. Because he is being disrespected by those around him, he will not show himself, and the monastery will remain in disrepair." With those words spoken, the master fell silent and would say no more.

All the way back to the monastery, the monk wondered which of his brothers might be the Incarnated One.

"Perhaps it is Brother Jaspar who does our cooking," the monk said aloud. But then a second later thought, "No, it can't be him. He is sloppy and ill tempered and the food he prepares is tasteless."

"Perhaps our gardener, Brother Timor, is the one," he then thought. This consideration, too, was quickly followed by denial. "Of course not" he said aloud. "God is not lazy and would never let weeds take over a lettuce patch the way Brother Timor has."

Finally, after dismissing each and every one of his brothers for this fault or that, the senior monk realized there were none left. Knowing it had to be one of the monks because the master had said it was, he worried over it a bit before a new thought dawned. "Could it be that the Holy One has chosen to display a fault in order to disguise himself?" he wondered. "Of course it could! That must be it!"

Reaching the monastery, he immediately told his brothers what the master had said and all were just as astonished as he had been to learn the Divine was living among them.

Since each knew it was not himself who was God Incarnate, each began to study his brothers carefully, all trying to determine who among them was the Holy One. But all any of them could see were the faults and failings of the others. If God was in their midst, he was doing a fine job of hiding himself. Finding the Incarnated One among such rubble would be difficult, indeed.

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After much discussion, it was finally decided that they would all make an effort to be kind and loving toward each other, treating all with the respect and honor one would naturally give to the Incarnated One. If God insisted on remaining hidden, then they had no recourse but to treat each monk as if he were the Holy One.

Each so concentrated on seeing God in the other that soon their hearts filled with such love for one another the chains of negativity that held them bound fell away. As time passed, they began seeing God not just in each other, but in every one and everything. Days were spent in joyful reverence, rejoicing in His Holy Presence. The monastery radiated this joy like a beacon and soon the villagers returned, streaming through the doors as they had before, seeking to be touched by the love and devotion present there.

It was some time later that the senior monk decided to pay the master another visit to thank him for the secret he had revealed.

"Did you discover the identity of the Incarnated One?" the master asked.

"We did," the senior monk replied. "We found him residing in all of us."

The master smiled.

Just imagine how our lives would change if we did as the monks did and treated everyone and everything as if we were in the presence of God.

If instead of finding fault, we chose to find God, it wouldn't be long before our perception of others would be so completely changed that finding any fault at all would be foreign to our behavior.

If we treated everyone in our lives with as much reverence and respect as would naturally be reserved for God, it wouldn't be long before we felt God's presence everywhere, in everyone and in everything. Like the monks, our days would be filled with awe and splendor.

Newsletter Articles

If you have anything that you would like to share with others in our newsletter please send it to Lois Crosland via email: newsletter@standrewsglendale.org or give it to her at Church on Sunday morning. The deadline for contributions for the August / September 2007 Facts from the Fisherman will be Wednesday, July 18, 2007.

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10 8 AM Holy Eucharist Rite 1 9:15 AM Holy Eucharist Rite 2 10:45 AM Sunday School 12 PM Mass in Spanish	11	12 10:00 AM Womens Bible Study	13 6:00 PM Eucharist/Potluck/Class	14	15	16
17 8 AM Holy Eucharist Rite 1 9:15 AM Holy Eucharist Rite 2 10:45 AM Sunday School 12 PM Mass in Spanish	18	19 10:00 AM Women's Bible Study	20 6:00 PM Eucharist/Potluck/Class	21	22	23 9:00 AM Scrapbooking
24 8 AM Holy Eucharist Rite 1 9:15 AM Holy Eucharist Rite 2 10:45 AM Sunday School 12 PM PM Mass in Spanish	25	26 10:00 AM Women's Bible Study	27 6:00 PM Eucharist/Potluck/Class	28	29	30

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8 8 AM Holy Eucharist Rite 1 9:15 AM Holy Eucharist Rite 2 10:45 AM Sunday School 12 PM Mass in Spanish	9	10 10:00 AM Women's Bible Study	11 6:00 PM Eucharist/Potluck/Class	12	13	14 9:00 AM Scrapbooking
15 8 AM Holy Eucharist Rite 1 9:15 AM Holy Eucharist Rite 2 10:45 AM Sunday School 12 PM Mass in Spanish	16	17 10:00 AM Women's Bible Study	18 6:00 PM Eucharist/Potluck/Class	19	20	21 9:00 AM Vestry Meeting
22 8 AM Holy Eucharist Rite 1 9:15 AM Holy Eucharist Rite 2 10:45 AM Sunday School 12 PM Mass in Spanish	23	24 10:00 AM Women's Bible Study	25 6:00 PM Eucharist/Potluck/Class	26	27	28
29 8 AM Holy Eucharist Rite 1 9:15 AM Holy Eucharist Rite 2 10:45 AM Sunday School 12 PM Mass in Spanish	30	31 10:00 AM Women's Bible Study	JULY 2007			

St. Andrew's Episcopal Church
Parish Newsletter – June / July 2007

BIRTHDAYS

June 2 – John Summers
June 3 – Bryan Reynoso
June 12 – Jayson Auterino
June 13 – Bola Oluloro
June 15 – Don Murrow
June 18 – Paula Alvarez
June 22 – Ed Comtois
June 23 – Richard Spayd Jr.
June 27 – Channing Johnson

July 13 – Vicki Lee
July 14 – Carol Cross
July 17 – Don Palm
July 17 – Ariel Conrad
July 17 – Steve Sharley
July 18 – Connie Kentfield
July 20 – Bobby Ashby
July 23 – Karen Shembab
July 24 – Walter Tillman
July 24 – Sandy Davis
July 27 – Tom Cooper
July 30 – Sharon Nichols
July 31 – Corrina Willie



ANNIVERSARIES

June 21 – Steven & Kathleen Higgins
June 25 – Karl & Louise Janish
June 29 – Bryan & Ruth Reynoso
June 30 – Henry & Nathalie Sullivan
June ?? – John & Ruthann Stark

July 19 – Ted & Hope Warlick
July 27 – John & Joanne Schartow